STATE OF SOUTH CAROLINA COUNTY OF Greenville

JAN 25 3 39 PH '73 DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

Mary C. Spearman

in consideration of Three Thousand and No/100 (\$3,000.00) - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release The Langston Co., Inc., its successors and assigns forever:

ALL that lot of land in the state of South Carolina, County of Greenville, containing 3.2 acres and being a portion of lot 3A as shown on a plat of Grover C. Clark property recorded in plat book DD at page 17 and having, the following metes and bounds according to a more recent plat prepared by Jones Engineering Service dated November 10, 1972, to-wit:

BEGINNING at an iron pin on the Southerly edge of the right of way of S.C. Highway 418, joint front corner with tract 5, and running thence with the line of said Tract 5, S. 21 W. 753.7 feet to an iron pin; thence N. 86-30 W. 205 feet to an iron pin; thence along the line of tract 2-A, N. 21 E. 644 feet more or less to an iron pin on the southerly edge of the right of way of S. C. Highway 418; thence with the edge of the right of way of said highway, N. 70-30 E. 261 feet to the point of beginning.

This property is conveyed subject to restrictive convenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.



Greenville County Starnos 330 Paid \$\_ Act No. 380 Sec. 1

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fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of January 19 73	
Durbara M. In Myson	(SEAL)
$\mathcal{O}$ ,	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
My Commission Expires11/23/80	:
COUNTY OF	n, dread or fear of any person whomsoever, renounce, release and forever re-

GIVEN under my hand and seal this

day of . ≄ \_\_(SEAL) Notary Public for South Carolina. RECORDED this 26th day of January